Hastings County
Supporting People & Our Communities

# Before and After School Program Schedule Agreement 2021 2022 School Year

**Section 1 – Program Site: (select one)**

☐ Trent River Public School ☐ Frankford Public School ☐ Sir John A MacDonald Public School

**Section 2 – Schedule - One Page per Student, print additional pages as required. Please print clearly.**

**Name of Child:** _____ **Date of Birth:** _____

| | | | | | |
|---|---|---|---|---|---|
| ☐ Before School only | ☐ Monday | ☐ Tuesday | ☐ Wednesday | ☐ Thursday | ☐ Friday |
| ☐ After School only | ☐ Monday | ☐ Tuesday | ☐ Wednesday | ☐ Thursday | ☐ Friday |
| ☐ Before and After School | ☐ Monday | ☐ Tuesday | ☐ Wednesday | ☐ Thursday | ☐ Friday |

**Section 3 – Billing Information –** **Please print clearly.**

| | |
|---|---|
| Name of Person(s) to Invoice | |
| Address | |
| City, Postal Code | |
| Phone Number | |
| Primary Email Address | |
| Alternate Email Address to send copy of invoice if required | |

**Section 4 – Payment (select one)**

☐ Automatic Withdrawal Monthly ☐ On Line Banking Bill Payment ☐ Cash, Cheque, Credit Card, Debit Card

**I understand that if it is my child's scheduled day to attend the program I will be charged the above prices including statutory holidays, whether my child is at the program or not. I understand that payment is due in advance.**

X_____ _____

**Parent Signature** **Date**

**OFFICE USE ONLY:** **Trent River Program** ☐ **JKSK** ☐ **SAGE**

**BILLING CODE** _____

**BILLING CODE** _____

**SUBSIDY, if applicable** _____ **Subsidy Expiry:** _____

**PC, if applicable** _____

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ACH Form on File | | | YES | NO | | New Family | | | YES | NO | | Registration Fee | | | NA | YES | NO | | | | | | |
| Returning Family | | | YES | NO | | Start Date: | | | | | | Withdrawal Date: | | | | | | | | | | | |
| Schedule Change | | | YES | NO | | Effective date of Change: | | | | | | | | | | | | | | | | | |
| SEP | | OCT | | NOV | | DEC | | JAN | | FEB | | MAR | | APR | | MAY | | JUN | | | | | |

**Notes:**